



County of Kings - Department of Public Health
Environmental Health Services Division
 330 Campus Drive Hanford, CA 93230
 Phone - 559-584-1411 Fax - 559-584-6040
 Internet - www.countyofkings.com/ehs

FOOD SAFETY EVALUATION REPORT

| | | | |
|--|---|---------------------------------|---|
| FACILITY NAME: KINGS COUNTY OFFICE OF ED HIGHLAND FACILITY | BUSINESS PHONE: (559) 585-3620 | RECORD ID#: PR0010324 | DATE: October 14, 2021 |
| FACILITY SITE ADDRESS: 146 HIGHLAND ST | CITY: HANFORD | ZIP CODE: 93230 | INSPECTION TYPE: ROUTINE INSPECTION |
| OWNER NAME: HANFORD ELEMENTARY SCHOOL DISTRICT | CERTIFIED FOOD MANAGER: BRUCE SHACKELFORD | EXP DATE: 10/2/2024 | INSPECTOR: Liliana Stransky - REHS |

The items (if any) listed below identify the violation(s) that must be corrected. Thank you for your cooperation.
 One reinspection will be conducted (if needed) at no charge. A service fee is assessed for each additional reinspection required.

Violation: None Noted

General Comments:

This facility was previously running as a continuation school for the Hanford Elementary School District. An inspection of the kitchen was attempted today and found that currently the facility is in the process of being remodeled to become a pre-school. This facility will no longer be tied to the Hanford Elementary School District and therefore it will no longer subject to inspections by our department. The food facility file for Kings County Office of Education at this address will be closed.

Please retain a copy of this report for your records and let us know if you have any questions.

| | |
|--|--|
| RESULTS OF EVALUATION: <input type="checkbox"/> PASS <input type="checkbox"/> NEEDS IMPROVEMENT <input type="checkbox"/> FAIL | Reinspection Required: Yes: <input type="checkbox"/> No: <input checked="" type="checkbox"/> |
| | Reinspection Date (on or after): <u> N/A </u> <input type="checkbox"/> Potential Food Safety All Star: |

Received By: _____

Liliana Stransky - REHS

 Agency Representative

NOTE: This report must be made available to the public on request



County of Kings - Department of Public Health

Environmental Health Services Division

330 Campus Drive Hanford, CA 93230

Phone - 559-584-1411 Fax - 559-584-6040

Internet - www.countyofkings.com/ehs

FOOD SAFETY EVALUATION REPORT

| | | | |
|--|---|---------------------------------|---|
| FACILITY NAME: KINGS COUNTY OFFICE OF ED HIGHLAND FACILITY | BUSINESS PHONE: (559) 585-3620 | RECORD ID#: PR0010324 | DATE: June 03, 2021 |
| FACILITY SITE ADDRESS: 146 HIGHLAND ST | CITY: HANFORD | ZIP CODE: 93230 | INSPECTION TYPE: PUBLIC INFORMATION/EDUCATIOI |
| OWNER NAME: HANFORD ELEMENTARY SCHOOL DISTRICT | CERTIFIED FOOD MANAGER: BRUCE SHACKELFORD | EXP DATE: 10/2/2024 | INSPECTOR: Liliana Stransky - REHS |

The items (if any) listed below identify the violation(s) that must be corrected. Thank you for your cooperation.
One reinspection will be conducted (if needed) at no charge. A service fee is assessed for each additional reinspection required.

Violation: None Noted

General Comments:

As part of the Covid pandemic response, all Hanford Elementary Schools are practicing modified food services and meal distribution plans for their students. The School District's main kitchen daily delivers hot food items and pre-packaged cold foods to each school site using warmer units and ice chests to maintain and transport food items at safe temperatures.

At each school site, meals are individually bagged and distributed to the students to take home since there are no dining options on campus. Food tables are set-up at outdoor stations where students pick-up their meals, and the distribution period lasts approximately 30 minutes.

Although a routine inspection was not conducted at Kings County Office of Ed Highland Facility, the current food safety practices have been evaluated by department staff at different school sites, and these were found to be appropriate and in accordance with state guidelines to minimize the spread of Covid.

We anticipate resuming all in-person inspections in the fall of 2021. Please retain a copy of this report for your records and contact the Department at 559-584-1411 if you have any questions.

Thank you!

RESULTS OF EVALUATION: PASS NEEDS IMPROVEMENT FAIL

Reinspection Required: Yes: No:

Reinspection Date (on or after): N/A

Potential Food Safety All Star:

NOTE: This report must be made available to the public on request



County of Kings - Department of Public Health

Environmental Health Services Division

330 Campus Drive Hanford, CA 93230

Phone - 559-584-1411 Fax - 559-584-6040

Internet - www.countyofkings.com/ehs

FOOD SAFETY EVALUATION REPORT

| | | | |
|--|---|---------------------------------|---|
| FACILITY NAME: KINGS COUNTY OFFICE OF ED HIGHLAND FACILITY | BUSINESS PHONE: (559) 585-3620 | RECORD ID#: PR0010324 | DATE: October 06, 2020 |
| FACILITY SITE ADDRESS: 146 HIGHLAND ST | CITY: HANFORD | ZIP CODE: 93230 | INSPECTION TYPE: ROUTINE INSPECTION |
| OWNER NAME: HANFORD ELEMENTARY SCHOOL DISTRICT | CERTIFIED FOOD MANAGER: BRUCE SHACKELFORD | EXP DATE: 10/2/2024 | INSPECTOR: Yatee Patel - REHS |

The items (if any) listed below identify the violation(s) that must be corrected. Thank you for your cooperation. One reinspection will be conducted (if needed) at no charge. A service fee is assessed for each additional reinspection required.

Violation: None Noted

General Comments:

Due to the current statewide order in response to the COVID-19 pandemic and the schools remaining closed our department is not conducting routine kitchen inspections. Please retain a copy of this report as your written proof explaining why Kings County Office of Education Highland facility did not receive a food safety inspection during the Fall semester of this school year.

If you have any questions, please don't hesitate to contact us at 559-584-1411 during regular business hours.

Thank you

| | |
|--|---|
| RESULTS OF EVALUATION: <input type="checkbox"/> PASS <input type="checkbox"/> NEEDS IMPROVEMENT <input type="checkbox"/> FAIL | Reinspection Required: Yes: <input type="checkbox"/> No: <input checked="" type="checkbox"/> |
| | Reinspection Date (on or after): _____ N/A <input type="checkbox"/> Potential Food Safety All Star: |

NOTE: This report must be made available to the public on request