

Environmental Health Serivces Division 330 Campus Drive Hanford, CA 93230 Phone - 559-584-1411 Fax - 559-584-6040 Internet - www.countyofkings.com/ehs

# **FOOD SAFETY EVALUATION REPORT**

| FACILITY NAME:<br>SUPER DRIVE IN   |   | <b>BUSINESS PHONE:</b> (559) 992-4107                                    | RECORD ID#:<br>PR0000249    | <b>DATE:</b> October 13, 2022       |  |  |
|--|---|--|-----------------------------|-------------------------------------|--|--|
| FACILITY SITE ADDRESS: 1300 WHITLEY AVE  |   | CITY:<br>CORCORAN  | <b>ZIP CODE:</b> 93212      | INSPECTION TYPE: ROUTINE INSPECTION |  |  |
| OWNER NAME:<br>HAMDI HAMRAN/FAHD ALARBI  |   | CERTIFIED FOOD MANAGER:<br>Sam Adam                                      | <b>EXP DATE</b> : 2/26/2023 | INSPECTOR:<br>Evelyn Elizalde       |  |  |
| The items (if any) listed below identify the violation(s) that must be corrected. Thank you for your cooperation.  One reinspection will be conducted (if needed) at no charge. A service fee is assessed for each additional reinspection required.     |   |  |                             |                                     |  |  |
| Violation: IMPROPER MAINTENANCE Description/Corrective Action:   |   | [HSC 114161-114182 & 114257] Please ensure ice machine is clean and free |                             |                                     |  |  |
| ·  | of debris to prevent cross contamination.  Observed loose hand wash station. Please repair hand wash station and ensure sink is secure on wall. |  |                             |                                     |  |  |
| General Comments:  The following was observed during today's routine inspection:  CO2 tanks were chained and secured on wall. All hot holding food was above 135 F. All refrigeration units were at 41 F. Three compartment sink had hot water at 120 F. |   |  |                             |                                     |  |  |
| RESULTS OF EVALUATION: X PAS   | S NEEI  | OS IMPROVEMENT FAI   | Reinspection Da             |                                     |  |  |
| Fland . Danner   |   |  | Evelyn Eliza                |                                     |  |  |
| •  |   |  | 5 , ,                       |                                     |  |  |

NOTE: This report must be made available to the public on request

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|  | 1  |                 | I                              |
|--|--|-----------------|--------------------------------|
| FACILITY NAME:   | BUSINESS PHONE:  | RECORD ID#:     | DATE:                          |
| SUPER DRIVE IN   | (559) 992-4107   | PR0000249       | December 20, 2021              |
| FACILITY SITE ADDRESS:   | CITY:  | ZIP CODE:       | INSPECTION TYPE:               |
| 1300 WHITLEY AVE   | CORCORAN   | 93212           | 1ST FOLLOW UP INSPECTION       |
| OWNER NAME:  | CERTIFIED FOOD MANAGER:  | EXP DATE:       | INSPECTOR:                     |
| HAMDI HAMRAN/FAHD ALARBI   | Sam Adam   | 2/26/2023       | Luis Flores - REHS             |
| The items (if any) listed below identify the violation(s) that must be<br>One reinspection will be conducted (if needed) at no charge. A ser   |  |                 |                                |
| Violation: None Noted  |  |                 | _                              |
| General Comments:  |  |                 |                                |
| The facility operator has re-installed a tankless hot very points of use.  All refrigerated foods were observed to be held at between the observed food handling practice was satisfactor. The operator utilizes an approved digital probe them checked and verified for accuracy.  Food product storage was satisfactory.  The general sanitation level also meets standards at | elow 41 F as required by the State F<br>y.<br>nometer for food temperature monit | Food Code.      |                                |
| RESULTS OF EVALUATION: X PASS NEE  | DS IMPROVEMENT FAIL  | Reinspection Re |                                |
|  |  | ·               | otential Food Safety All Star: |
| _  |  |                 |                                |
| ". « Hand Harr   |  | Luis Flores - I | REHS                           |
| Received By: Agency Representative   |  |                 | entative                       |

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### **FOOD SAFETY EVALUATION REPORT**

| FACILITY NAME:<br>SUPER DRIVE IN        | <b>BUSINESS PHONE:</b> (559) 992-4107 | RECORD ID#:<br>PR0000249   | DATE:<br>December 14, 2021          |
|---|---------------------------------------|----------------------------|-------------------------------------|
| FACILITY SITE ADDRESS: 1300 WHITLEY AVE | CITY:<br>CORCORAN                     | <b>ZIP CODE:</b> 93212     | INSPECTION TYPE: ROUTINE INSPECTION |
| OWNER NAME: HAMDI HAMRAN/FAHD ALARBI    | CERTIFIED FOOD MANAGER:<br>Sam Adam   | <b>EXP DATE:</b> 2/26/2023 | INSPECTOR:<br>Luis Flores - REHS    |

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One reinspection will be conducted (if needed) at no charge. A service fee is assessed for each additional reinspection required.

Violation: IMPROPER MAINTENANCE OF HANDWASH FACILITIES

[HSC 113953 - 113593.2]

**Description/Corrective Action:** 

The facility does not currently have hot water supply within the building. According to the facility owner, he removed the site's tankless water heater due to a failure that occurred two days ago. The owner reported that he ordered a tankless water heater through Walwart but that it will not arrive for approximately 7 days.

Be advised that hot water supply in a food preparation establishment is required at all times in the State of California. Failure to maintain hot water supply is cause for immediate closure of the facility per the State Food Code.

Therefore, this facility is hereby informed to either voluntarily close immediately until such time that an approved hot water system is installed in the establishment and verified by this department or the owner/operator will be required by the department to close until compliance is completed.

Upon discussion of this matter, the operator decided to voluntarily close his business until compliance is made. The owner contacted Pierotte's Plumbing of Hanford for immediate assistance. Pierotte's informed the owner that the could make a visit tomorrow to assess the matter and have a replacement tankless water heater installed at the earliest on Thursday, 12/16/2021. The Super Drive-in owner agreed.

Please contact the Kings County Health Department's Division of Environmental Health Services to schedule a re-inspection to verify compliance.

#### **General Comments:**

### **NOTICE OF CLOSURE:**

Because of immediate danger to the public health and safety, the food vending permit to operate this food facility is hereby temporarily suspended and the facility ordered immediately closed under the authority of Section 113960 of the California Health and Safety Code. This food safety inspection report specifies the conditions that warrant the closure. The law requires this business to be closed and remain closed until all conditions warranting closure are corrected and your permit has been reinstated in writing by a representative of this Department.

You are hereby notified that you have a right to request a hearing within 15 days after receiving this notice to show cause why the permit suspension is not warranted. Your failure to request a hearing within 15 days shall be deemed a waiver of your right to a hearing. An owner/operator who fails to comply with this closure notice may be found guilty of a misdemeanor with a possible fine of \$1,000 and/or imprisonment for not more than 6 months for each offense.

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| FACILITY NAME:<br>SUPER DRIVE IN  | <b>BUSINESS PHONE:</b> (559) 992-4107 | RECORD ID#:<br>PR0000249             | DATE:<br>December 14, 2021          |  |  |  |
|---|---------------------------------------|--------------------------------------|-------------------------------------|--|--|--|
| FACILITY SITE ADDRESS:<br>1300 WHITLEY AVE  | CITY:<br>CORCORAN                     | <b>ZIP CODE:</b> 93212               | INSPECTION TYPE: ROUTINE INSPECTION |  |  |  |
| OWNER NAME:<br>HAMDI HAMRAN/FAHD ALARBI   | CERTIFIED FOOD MANAGER: Sam Adam      | EXP DATE: 2/26/2023                  | INSPECTOR:<br>Luis Flores - REHS    |  |  |  |
| The items (if any) listed below identify the violation(s) that must be corrected. Thank you for your cooperation. One reinspection will be conducted (if needed) at no charge. A service fee is assessed for each additional reinspection required. |                                       |                                      |                                     |  |  |  |
| Please contact us at (559) 584-1441 should you have any questions regarding this notice.  |                                       |                                      |                                     |  |  |  |
|   |                                       | Reinspection Re                      | equired: Yes: No:                   |  |  |  |
| RESULTS OF EVALUATION: PASS NEED  | OS IMPROVEMENT X FAIL                 | Reinspection Date (on or after): N/A |                                     |  |  |  |
|   |                                       | P                                    | Potential Food Safety All Star:     |  |  |  |
|   |                                       |                                      |                                     |  |  |  |
| Word.   |                                       | Luis Flores -                        | REHS                                |  |  |  |
| Received By:  |                                       | Agency Represe                       | entative                            |  |  |  |

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