

Milton Teske, M.D.

Health Officer



To promote and protect the health and well-being of Kings County residents through education, prevention, and intervention.

CALIFORNIA HOMEMADE FOOD ACT AB 1616 (GATTO) REGISTRATION / PERMITTING FORM

Name of Business:				Phone #:						
Owner Name(s):										
Address where food is being prepared:										
Mailing address if different from above:										
Email:										
1. <u>Categories:</u>										
Class A (Direct Sales Only)					Class B (Direct & Indirect Sales)					
2. Prohibited Items: Initial if you agree to abide by the following:										
<u> 2. r</u>	rombited item	<u>5.</u>	initiai	п уо	u agree to ablue b	y tne	e following:			
Foods containing cream, custard, or meat fillings are potentially hazardous and are not allowed. Only foods that are defined as "non-potentially hazardous" are approved for preparation by a Cottage Food Operation (CFO). These are food items that do not require refrigeration to keep them safe from bacterial growth that could be a cause of food-borne illness. 3. Products:										
<u>Plea</u>	<u>se check the items)</u> Baked Goods	<u>you w</u> . □	ill be preparing and/or Dried Pasta	<u>sellın</u> □	<u>g.</u> Honey		Popcorn			
	Candy		Dry Baking Mixes		Mustard		Vinegar			
	Churros		Fruit Butter		Tortillas		Waffle Cones			
	Dried Mole		Herb/Spice Blends		Pizzelles		Jams/Jellies			
	Chocolate		Fruit Tamales/Pies		Nuts/Nut Mixes		Covered Food			
	Empanadas		Nut Butters		Dried Tea		Dried Fruit			
	Granola/Cereals		Sweet Sorghum		Vegetables		Trail mix			
	Syrup		Other:							
Food descriptions:										
_										



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4. Product Labeling:

Initial if you agree to abide by the following: __

- The common or descriptive name of the CFO food product located on the primary (principal) display panel.
- The name, city, and zip code of the CFO operation which produced the cottage food product. If the CFO is not listed in a current telephone directory, then a street address must also be included on the label. (A contact phone number or email address is optional but may be helpful for contact in case a consumer wishes to contact you.
- The words "Made in a Home Kitchen" or Repackaged in a Home Kitchen" as applicable, in 12-point type must appear on the principal display panel. *Note: if labeled as "Repackaged in a Home Kitchen" then a description of any purchased ready- to eat products not used as an ingredient must also be included on the label
- The registration or permit number of the CFO which produced the cottage food product and the name of the county of the local enforcement agency that issued the permit number.
- The ingredients of the cottage food product, in descending order of predominance by weight, if the product contains two or more ingredients.
- The net quantity (count, weight, or volume) of the food product, stated in both English (pound) units and metric units (grams).
- A declaration on the label in plain language if the food contains any of the major food allergens such as milk, eggs, fish, shellfish, tree nuts, wheat, peanuts and soybeans. There are two approved methods prescribed by federal law for declaring the food sources of allergens in packaged foods:
 - A) In a separate summary statement immediately following or adjacent to the ingredient list, or
 - B) Within the ingredient list.

Example:

MADE IN A HOME KITCHEN
Permit # 1234
Issued in County: Kings County

Chocolate Chip Cookies

Jane Smith, 123 Main St., Sunny CA, 12345 Somewhere County

Ingredients: Enriched flour (Wheat flour, niacin, reduced iron, thiamine, mononitrate, riboflavin and folic acid), butter (milk, salt), chocolate chips (sugar, chocolate liquor, cocoa butter, butterfat (milk), soy lecithin, walnuts, sugar, eggs, salt, artificial vanilla extract, baking soda.

Contains: Wheat, eggs, milk, soy, walnuts

Net Wt. 3 oz (85.049g)



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5. <u>"C</u>	FOs" Self Certifica	tion Checklist:
	Checklist completed	
	ater Source: check what type of water	source will be used in Cottage Food Facility
	City Water	*Private Well
*Bacte	riological quarterly monito	ring is required. Please contact the Department for more information.
_	sposal of Waste: check what type of treatn	nent is used to dispose of waste
	Public Sewer Service	☐ Private Septic System
	• •	re or plumbing problem, you are required to notify alth Services immediately.
8. <u>Fo</u>	od Processor Cou	se: Initial if you agree to abide by the following:
comple	tion of the required Califo	ved to operate by the Environmental Health Division, please provide proof of mia Department of Public Health (CDPH) food processor course. The ca.gov. Proof of completion may be faxed to our Department at (559) 584-
9. <u>En</u>	nployee:	Initial if you agree to abide by the following:
family r a privat	member or household me te home where the cottag	more than one full-time equivalent cottage food employee, not including a mber of the cottage food operator, within the registered or permitted area of e food operator resides and where cottage food products are prepared or irect and indirect sale to consumers.
10. <u>G</u>	Gross Annual Sales	Initial if you agree to abide by the following:
		FO status and will need to become permitted in a commercial facility if my ving gross annual sales figures for the calendar years in the following table:
	In 2	Gross Annual Sales 013\$35,000 014\$45,000 015 and in subsequent years\$50,000



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11. Registration/ Permit/ Inspection Fee										
	Class A:Processin	g Fee \$135.00	☐ Class B:	Anr	nual Fee \$403.00					
12. <u>Ov</u>	vner's Statement	<u></u>								
I, inspectio	n of my cottage food o				vices to conduct an					
	Class A: In the even complaint or reported illness			For facility inspection food a complaint or food	ons and in the event of d-borne illness					
, agree to notify Kings County Environmental Health Services prior to modifying my food list, type of operation, and/or method of selling, distributing, or otherwise providing my CFO products to the consumer or retailers regardless of whether or not the product is sold, consigned or given away.										
Signatu	re of Owner:									
Signatui	re	Print N	Vame		Date					
OFFICE US		DECID DI								
					MT AMT \$ CREDIT CARD					
	CEIPT#:									
				Entered by:	Date:					
H:\AWEHS	\FORMS\APPLICATIONS\F	ood/Cottage Food Revise	d 1/26/2023							